



MINNESOTA HISTORICAL SOCIETY  
Minnesota State Archives

## PLANNING AGENCY

### Commissioner's Office

# An Inventory of the Correspondence of Tom Triplett

#### OVERVIEW OF THE RECORDS

- Agency:** Minnesota State Planning Agency. Commissioner's Office.
- Series Title:** Correspondence of Tom Triplett,
- Dates:** 1983-1985.
- Quantity:** 4.5 cu. ft. (4 boxes and 1 partial box).
- Location:** See Detailed Description section for box locations.

#### SCOPE AND CONTENTS OF THE RECORDS

Correspondence of director/commissioner Tom Triplett, largely concerning the programs and activities of the Planning Agency and its relationship with other state offices, particularly the Governor's Office; with the state legislature; and with the general public. The files include letters, interoffice and interagency memos, speeches, reports, and background materials.

The files also document his role as deputy chief of staff to Governor Perpich (to July 1983), chair of the Minnesota Environmental Quality Board, and commissioner of the Revenue Department (post-September 1985).

#### INDEX TERMS

*This collection is indexed under the following headings in the catalog of the Minnesota Historical Society. Researchers desiring materials about related topics, persons or places should search the catalog using these headings.*

**Topics:**

- Central planning--Minnesota.
- State governments--Minnesota--Officials and employees.

**Persons:**

- Triplett, Thomas J.

**Places:**

Minnesota--Economic policy.

**Organizations:**

Minnesota. Dept. of Energy, Planning and Development. Planning Division.

Minnesota. Dept. of Revenue. Commissioner.

Minnesota Environmental Quality Board.

Minnesota. Governor (1983-1991 : Perpich).

Minnesota. Legislature.

**ADMINISTRATIVE INFORMATION**

**Preferred Citation:**

*[Indicate the cited classification number and description here].* Minnesota State Planning Agency. Commissioner's Office. Correspondence of Tom Triplett. Minnesota Historical Society. State Archives.

*See the Chicago Manual of Style for additional examples.*

**Accession Information:**

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**DETAILED DESCRIPTION OF THE COLLECTION**

*Note to Researchers: To request materials, please note both the location and box numbers shown below.*

| <b>Location</b> | <b>Box</b> |                           |
|-----------------|------------|---------------------------|
| 120.I.5.1B      | 1          | January-October 1983.     |
| 120.I.5.2F      | 2          | November 1983 - May 1984. |
| 120.I.5.3B      | 3          | June-December 1984.       |
| 120.I.5.4F      | 4          | January-July 1985.        |
| 120.I.5.5B      | 5          | August-October 1985.      |