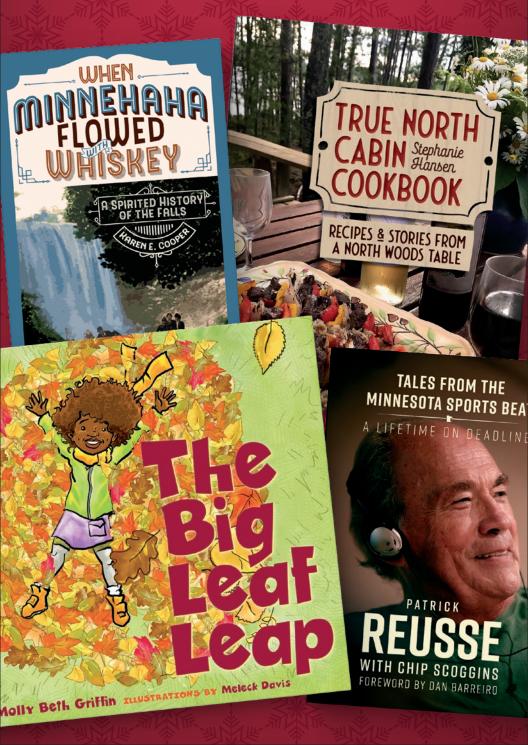
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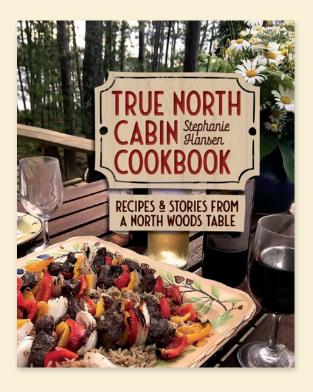
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-Zoë François, host of Zoë Bakes

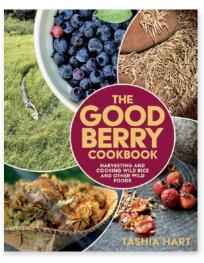
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Tashia Hart

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—Diane Wilson, author of The Seed Keeper and Spirit Car: Journey to a Dakota Past

ORIGINAL LOCAL

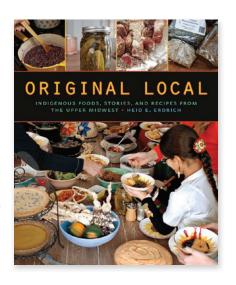
Indigenous Foods, Stories, and Recipes from the Upper Midwest

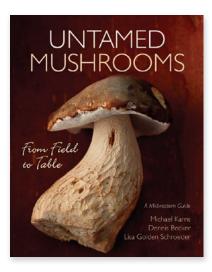
Heid E. Erdrich

"A cookbook, memoir and collage of today's culinary scene.... The dishes, while focused on indigenous foods, embrace global flavors. Recipes such as Three Sisters Salsa, Ramp Kimchi, Manoomin (wild rice) Lasagna and Venison Mole Chili... are well suited to today's kitchens."

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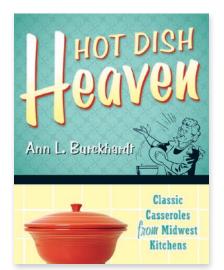
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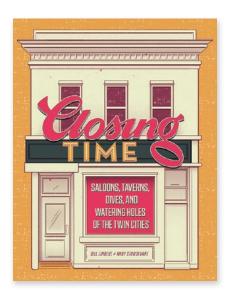
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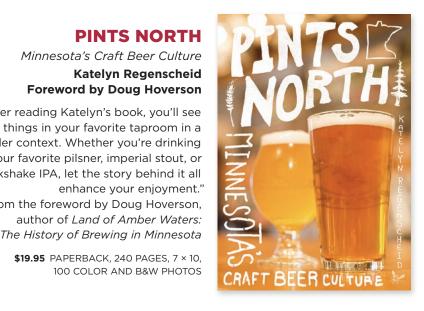
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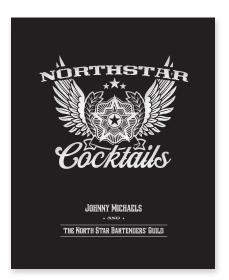
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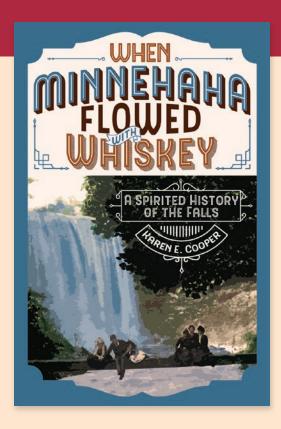


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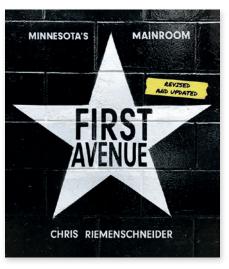
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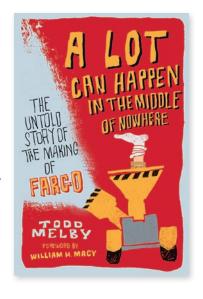
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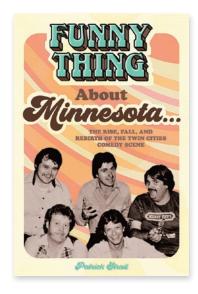
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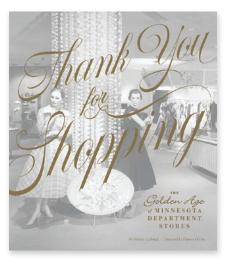
The Rise, Fall, and Rebirth of the Twin Cities Comedy Scene

Patrick Strait

"Being a part of this book has been a chance for me to celebrate and revel in those moments of where we came from and how we got here. . . . There was nothing better than killing a crowd on a Saturday night in that little fifty-seat room at Mickey Finn's, and then going outside to try and start my car in fifty-below weather."

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Kristal Leebrick Foreword by Dolores DeFore

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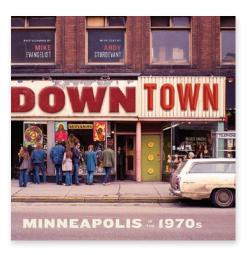
DOWNTOWN

Minneapolis in the 1970s

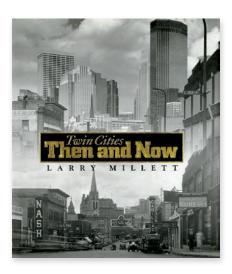
Photography by Mike Evangelist Text by Andy Sturdevant

"I prowled the streets and avenues and establishments of Minneapolis in the 1970s as a cub. Mike and Andy have stopped a clock that has been slowly ticking. I remember, vividly, these stories, the buildings, and even the faces look familiar. It is a family album long lost, returned at long last."

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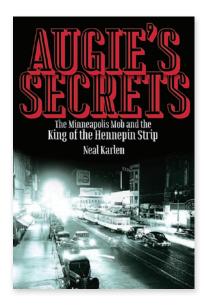
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Twin Cities Then and Now is an engaging, startling, and at times heartbreaking look at the dramatic march of progress in Minneapolis and St. Paul. For, as Millett writes in his introduction, "to observe a city over time is to see, for better or worse, the remorseless power of change."

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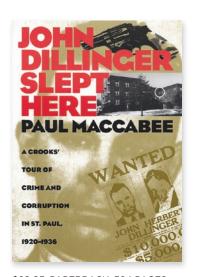
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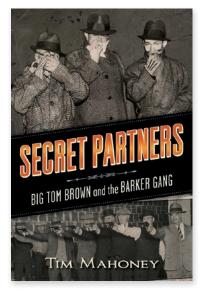
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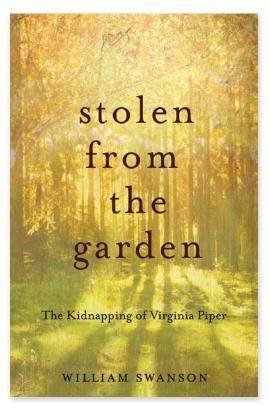
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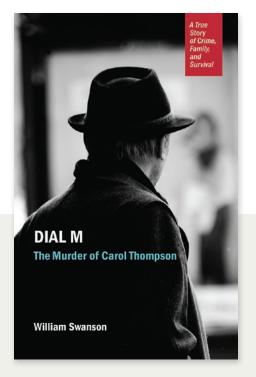
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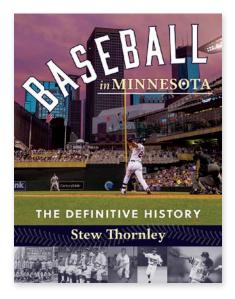
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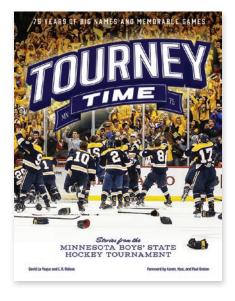
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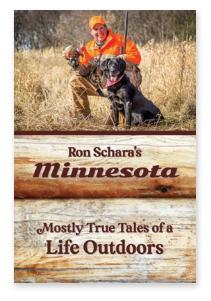
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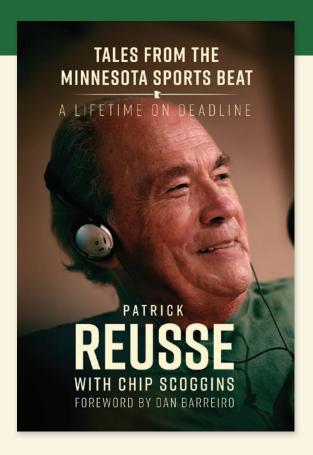
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Ron Schara

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Patrick Reusse, with Chip Scoggins Foreword by Dan Barreiro

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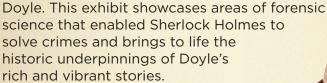
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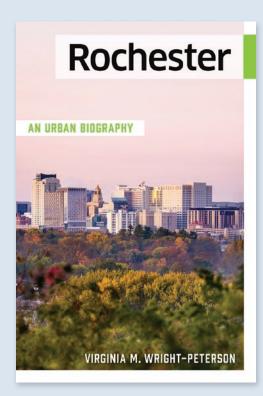
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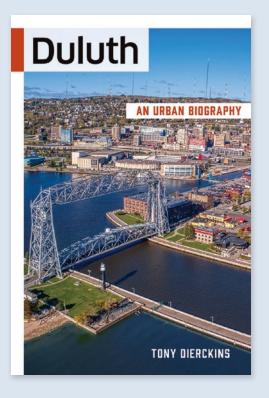
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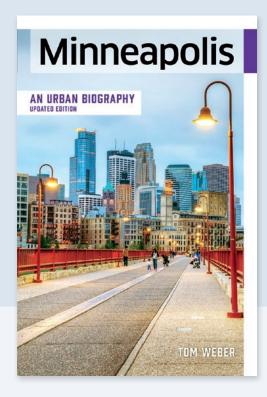
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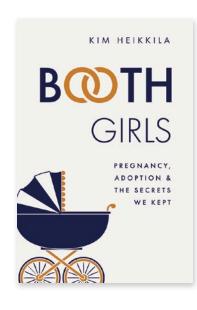
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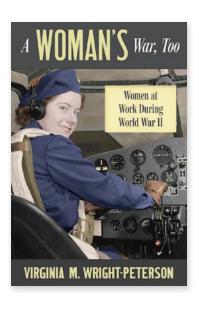
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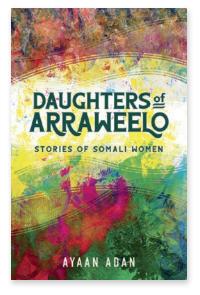
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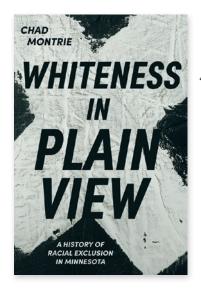
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"A detailed description of how Black Americans, over nearly two centuries, were either barred from living in communities across Minnesota, or driven out of communities, or forced to live in the most dilapidated sections of Minneapolis and St. Paul so as to preserve the white-only character of more attractive neighborhoods in the cities and surrounding suburbs. . . . Montrie's ground-breaking book is extremely useful in helping us understand how we got to this point."

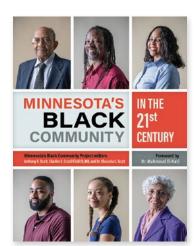
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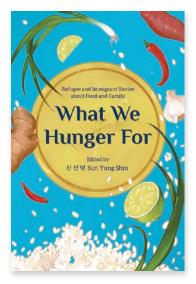
MINNESOTA'S BLACK COMMUNITY IN THE 21ST CENTURY

Anthony R. Scott, Dr. Chaunda L. Scott, and Dr. Charles E. Crutchfield III Foreword by Mahmoud El-Kati

"Our history as a people is one that must be told, learned, and recorded. *Minnesota's Black Community in the 21st Century* is . . . a valuable public resource as well as a great reference for educators at all levels." —Benjamin Mchie, founder and president, African American Registry



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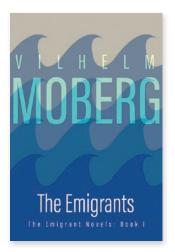
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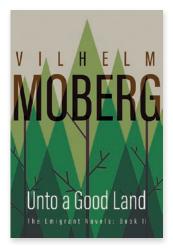
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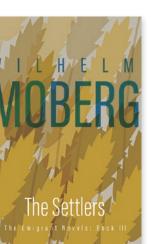
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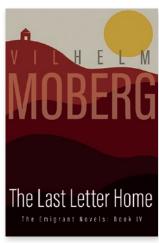
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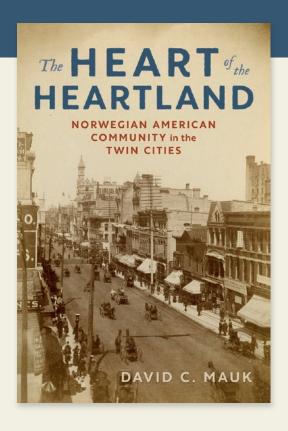
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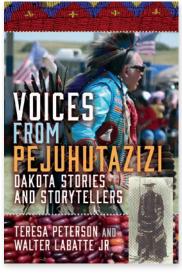


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The Heart of the Heartland is a copublication with the Norwegian-American Historical Association.

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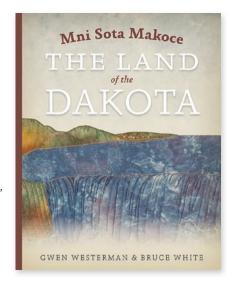
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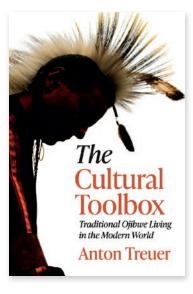
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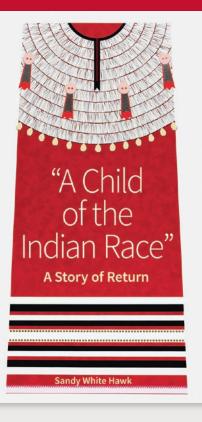
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A Story of Return

Sandy White Hawk Foreword by Gene Thin Elk Introduction by Terry Cross

In the 1950s, when Sandy White Hawk was a toddler, she was taken from her Lakota family on the Rosebud Indian Reservation in South Dakota. Her adoption papers identify her as "a child of the Indian race," and her adoptive mother never let her forget it, telling her she was unwanted and shaming her for being "Indian." White Hawk medicated her traumas with drugs



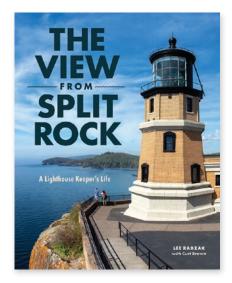
and alcohol. At age twenty-eight, she gained sobriety and reconnected with her birth relatives. As she learned what it means to be Lakota, she also learned that thousands of Native adoptees shared her experience, and she went on to found the First Nations Repatriation Institute, an organization that addresses the post-adoption issues of Native American individuals, families, and communities.

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"An intensely personal story of resilience and perseverance in spite of trauma, racism, and painful truths. At the core of her healing is her tribe's Welcome Home song and ceremony for adoptees. To all Native adoptees, this book is a must-read. Welcome home."

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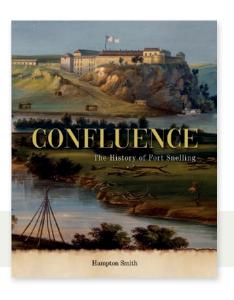
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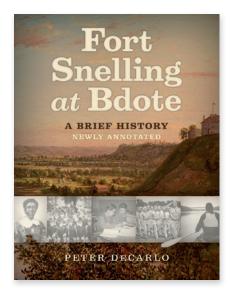
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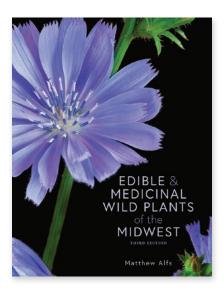
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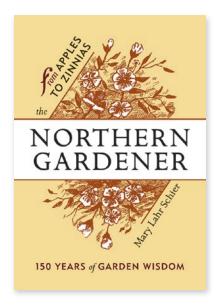
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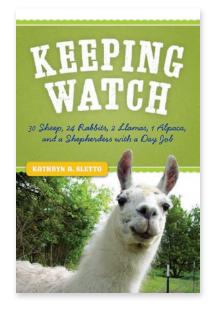
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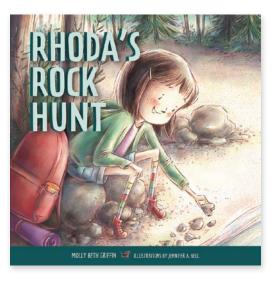
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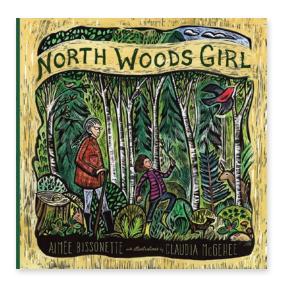
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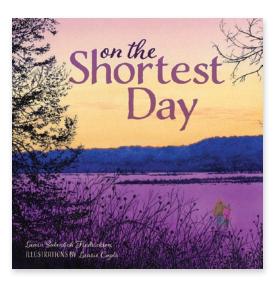
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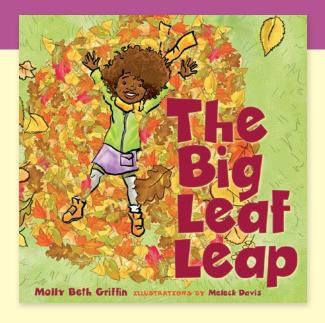


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The girl wants a leaf pile to leap in. A big leaf pile, a huge leaf pile, an enormously enormous leaf pile! She rakes and rakes and rakes, but there are not enough leaves in her yard to make the leaf pile of her dreams. And she can't do it alone. She will need some help.

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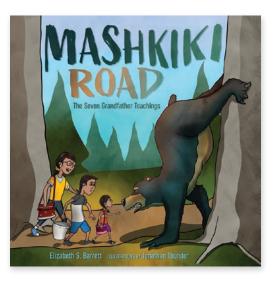


illustrator's own neighborhood kids—depict the satisfying effort of new friends working together to create something wonderful. A deep, soft, crunchy, springy leaf pile. A tall, wide leaf pile. A big, huge, enormously enormous leaf pile! And when all the work is done, it's time to play. To count down together. To leap.

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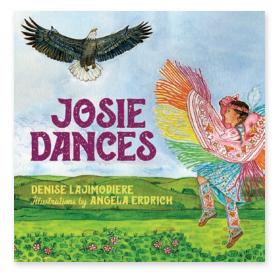
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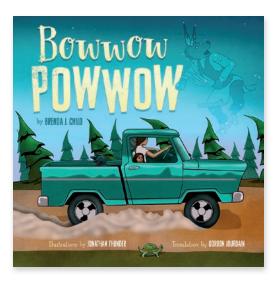
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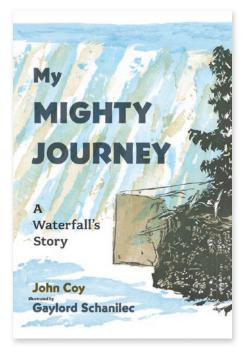
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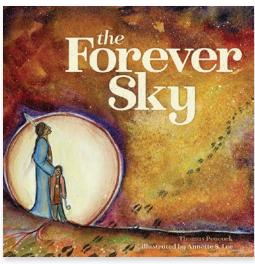
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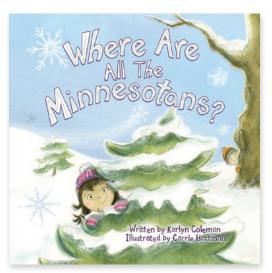
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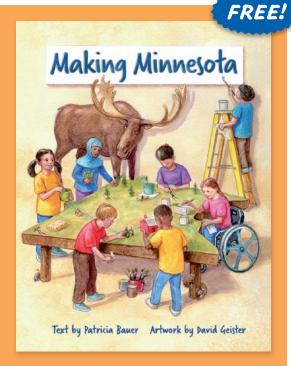
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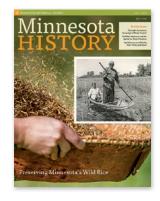
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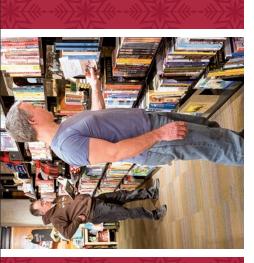
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